THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

Saloniki, Old and New. The International Sunday School Lesson for July

18 is "Paul's Second Missionary Journey-Thessa-Ionica and Berea." Acts, xvii:1-15. World-wide interest centers this week to him to find a city where the people in the second city of European Turkey wanted to know the truth. The fadeless for two reasons: one is that Saloniki is the place of imprisonment of the deposed Sultan of Turkey, Abdul Hamid, and the with all readiness of mind, examining with all readiness of mind, examining the salonical in the place of mind.

center of the Young Turk movement; and the Scriptures daily whether these things the other is that under its ancient name were so." of Thessalonica, the city is the scene of set earnestly to work to prove the new teacher's statement by their sacred writan incident that is being studied by members of the Sunday schools of the whole ings.

he received news of her birth Philip turning to the study of the Scriptures. Thessalonica that Xerxes rested his army before attempting the invasion of Greece. Cicero, in his exile, came thither from Rome, a century before the visit of Paul. In the Middle Ages, Thessalonica was the bulwark of Christendom in the East. It was captured by the Saracens in 904 A.D., taken by the Crusaders in 1184, and finally by the Turks in 1430. Now it has become party, which promises a new day of religious tolerance and of civil liberty for the

Of all the personalities associated with this historic spot, the Apostle Paul is the greatest. Yet none of the great names inked with Thessalonica ever came to it more inconspicuously than did Paul and his friends. We picture the great apostle's advent as an important event, and it was. Yet, could we have witnessed the reality, we would have seen the little company of travel-worn and weary pilgrims enter the town as quietly as humble strangers could do. Nobody paid particular attention to them except the town dogs. They sought a quiet lodging, and then went from door to door of the tent-making homes, seeking for employment. All was The inconspicuous little Jew, whose character was revealed only by a second look at his face, searching for work from his fellow-countrymen, did not fill the role of a Xerxes or an Alexander in the com non eye. Nevertheless, beneath his cloak was wrapped up more of portent for Thessalonica and for Europe than ever came in the train of Alexander the Great, WHEN THE BEST SIDE WITH THE WORST. The butler may look more imposing

than the head of the house, but when he opens his lips to speak we know him for the butler, even as by the same token we know the head of the house. Broadway can change a tramp over night into transformed by reading this sacred vola mirror of fashion, but when he speaks his true worth is revealed. Sabbath agogue and began to reason about the great things of the other world. They at once became marked men. No longer were they commonplace pilgrims seeking work; the city soon knew that great teachers had come to it in humble guise. Often the best unites with the worst in opposing a better. The Jews of Thessain the community; yet, because they disagreed with Paul's teaching, they joined hands with the rabble to drive out the little band of missionaries. They did not sion in order to accomplish their purpose. The Jews were jealous, and they also were resentful of Paul's teaching of a know the mind of God.

The last virtue men display in connection with religion is the virtue of tolerance. Even the man whose creed is a protest against religious conservatism is intoler ant of all who differ with him. We cannot deny that even in this liberal day men who do not like to hear of the sufferings of Christ, and whose fastidiousness would banish the sight of blood from all theological teachings, and who would eliminate the cross, profess their

The fact belongs to the A B C of all

religious teaching that controversy upon religious themes has a tendency to arouse the lower passions. When engaged in debating the loftlest truths that can engage the human thought, men indulge in the meanest suspicions and utter the basest insinuations, and even resort to dishonor able methods. The Thessalonica Jews. like those of their religious capital who was further from their hearts.

So Paul was driven from the troubled not surprised at this persecution and op- Lord. He had grown accustomed to it. ike every other ploneer of a great cause. roll of some of his missionary experiences-"in labors more abundant, in ences—"in labors more abundant, in stripes above measure, in prison more frequent, in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreek, a night and a day have I been in the deep; in journeyings often, in perils of water, the provided of the road, and be a friend to man. in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings oft, in hunger and thirst, in fastings often in cold and nakedness." This was the price paid for the service of the Crucified. In it all Paul learned the glory, for he found himself a sharer of the cross of Jesus.

A FRIEND IN NEED. In his extremity of persecution, Paul was cared for by the converts he had steadfast loyalty. For him his friends were willing to risk their lives. Wherever he traveled he made new friends who were ready to share his dangers and his sufferings. Let us not pity Paul too Aside from his fellowship with his Master, he won the close sympathy of a company of new friends. When we of a company of new friends. When we consider how few real friends will stand the test of the fires of adversity that come to the average man or woman in her of existence. come to the average man or woman in this life, we must count Paul royally

Quite different these heart comrades of picked up on all the great Broadways of the lodges or societies or brotherhoods by an inspector, its abatement was orpicked up on all the great Broadways of life. The latter last only as long as one's money and gifts of pleasing last. But they fade away before adversity, as flowers before the frost. Let it be written large in all teachings, that a few friends are one of life's greatest achievements. Whose has wen them is richer the longes of societies of brotherhoods which spell fraternity in large letters, dered. An effort was made to find the owner, but without success. Then it disciples one. When Pilgrim was admitted to the Palace, Beautiful, he held familiar conversation with the maidens Discretion, Prudence, Piety, and Charity concerning his experiences and the things. ments. Whose has wen them is richer concerning his experiences and the things Overseers, 2 days at \$1 per day... than the man who has piled up a mountain of dollars. It takes more character, and a higher order of ability, to make the control of the Hill. They had in common. All their talk was of the Lord of the Hill. They had in common and driver, 2 days at \$2.25 and a higher order of ability, to make found no theme so sweet as Him who friends than it does to make money. These companions of Paul's life whom we erected this palace for their delight. find with him at every stage of his journey are a real proof of his greatness.

AN EARLY BIBLE-STUDY MOVEMENT. A sight better worth seeing than the

still rare enough-a community of openminded people. How exhilarating and refreshing to the itinerant apostle this must have been. Accustomed to prejudice and blind sectarianism, it was a joy record of the Bereans is "Now these

The synagogue constituency That Berean trait is the modern tendworld. It is a coincidence of striking in-terest that just now these world-affecting There are probably more popular Bible terest that just now these world-affecting events should be located in the one place.

events should be located in the one place.

events should be located in the one place.

world's history—Bible classes of men, of world's history—Bible classes of men, of college studies and of voung people, of college studies and the soul its daily view of the disall times, we may find men and women gained a victory over Thessaly. It was at Also there never were so many earnest

In the realms of theology, however, an Beautiful, bserver finds a tendency at work which has in it seeds of great evil. The old Berean attitude of reverence for the Scriptures is absent from many of the theological studies. The new scholastic the head center of the reform Turkish attitude is not one of reverence. A man goes at the Bible with the air of one who says, "My surmise and my interpreation are quite as good as yours." the authority of the inspired word there is now a tendency to substitute the authority of some respected German. We hear Harnack, and Wellhausen, and Ritshl quoted with more deference than we near the Apostle Paul or the historian Luke. This is the peril and the madness of modern progressive theology. Let men study as deeply and range as widely as they will. That is the debt which scholarship owes to the Bible; but let hem keep a sense of proportion and a everent mind. The theological world of day is filled with the clamor of conicting and strident voices. Scripture

> ther, and the bewildered student quickly A BOOK FOR PLAIN PEOPLE. Beyond all other writings, the Scriptures have the peculiar quality of being plain to the mind of the earnest every-day man. Simple faith can often apprehend what is clouded to the theologian. God is His own interpreter, and He will make it plain." In this unique book the reverent heart may search and find treasures of wisdom. Even more; this book imparts life. A myriad of witnesses testify to it. In every mission land there are converts whose characters have been

agrees with itself, but these theological

No other book so carries its power into his true worth is revealed. Sabbath came, and these pligrims entered the synber and the be Shakespeare when taken out of English. But in the more than five hundred translations of the Bible which the world is to-day studying, varying, of course, in their fidelity to the original, there still remains this same vital faculty of imparting a divine life to the reader.

B. Meyer and Rev. C. Sylvester Horne, says "The Congregationalists," stirred the audiences to a high pitch of enthusiasm by their burning words on the necessity of the free churches entering the field of politics. hesitate to appeal to the lowest mob pas-produces newness of life and holiness of conduct. The Berean method is a meth-

The Palace Beautiful.

Terse Comments upon the Christian Endraver Topic for July 18, Pilgrim's Progress Series. VII. "The Palace Beautiful," Epu., iv:7-16; vi:10-17. Past the lions stands the palace, and at reward crowns endeavor and courage. Pilgrim had a hard climb and a tumultuous conflict with his own fear, but at versities. length he passed the lions safely, finding them chained, and achieved the Pal-ace Beautiful. on the foreign mission fields. Representa-tives of nine denominations in West

Only they who scale heights know the Palace Beautiful's delights.

What the allegory of the Palace Beaucan only surmise. It may stand for the rewards and refreshments in general which come to the Christian on his pilgrimage, or it may represent the rest and Scotland are arranging for union educahad crucified Jesus, made a pretext of fellowship of the Church, wherein the tional work in Africa. their loyalty to Rome when no sentiment disciple holds fellowship with kindred spirits, is recuperated for a continuance So Paul was driven from the troubled of his journey, and is equipped to compete those who had turned the world upside Palace Beautiful was to Christian the down-or, better, right side up. He was Church may be to the servant of the

Not in some celestial realm, but along he had learned to endure hardness. He the great highway stood the Palace Beauhimself, in one of his letters, calls the tiful. The thought suggests Sam Walter

Although he arrived late at the gate, Pilgrim was admitted to the Palace Beautiful. There is no hour of day or night when a weary, distraught traveler may ot find entrance to the sheltering, re

freshing grace of God. The past is a teacher for the future. It is good to recall days that are gone, as Pilgrim did in the Palace, for they incite to gratitude and to fresh endeavor.

Austere Puritan though old John Bunmade. It was the brethren who sent him yan was, and writing in his prison cell, and Silas away by night from Thessalon- he yet perceived the graciousness of reica to Berea, for this man had the royal ligion and its delights. He thickly strewgift of attaching men to himself with ed his pages with pitfalls, lions, enemies, snares, and difficulties; yet he put in the Palace Beautiful by the wayside. and he ever kept his eye upon the Celestial City. Christianity has its hardships, of course,-what goal worth winning has not?-but it is also full of joy and rewards. The life on the way

who have life's deepest treasures in com- erty. from idle companions who may be mon, which cannot be found in any of

A feast of fat things was spread for the tired and hungry traveler by the house- seer was required to look after two lahold of the palace. No anchorite's cell is borers and one wagon at the rate of \$4 pyramids greeted Paul at Berea, for there the house of God. "He hath prepared a a day, and why it was necessary to ad-

who banquet at the King's table there are no gray and bitter mornings of remorse on the day after.

One reward of the pilgrim way is the company one meets en route.

In the Palace Beautiful Pilgrim slept in the Chamber of Peace, with its windows open toward the sunrising. When he awoke, it was with a song on his lips. Justice Stafford, of Washing-There is no gainsaying the truth that the godly man sleeps most sweetly, and looks out on life with a peace and simple oyousness which cannot be learned in the paths of sin.

Even in the Palace Beautiful it must be remembered that life's normal sphere is out in the hurly-burly. So it was there that Christian was armed, from head to foot, for the conflicts that awaited him. The church is mc.e than a rest-house; it is an armory, where the soldier of Christ is equipped to do battle with the world, the flesh, and the devil.

Barren indeed is the life which has no points of vision. From the Palace Beautiful Pilgrim caught glimpses of the Delectable Mountains in the distance. This tant and desirable delights.

After the Palace Beautiful comes the gin. theologians at work as there are to-day. Valley of Humiliation. But the pilgrim Here was the first military settlement Learned men are giving their best is prepared for the latter by the former; in Vermont, and here for the first time thought to a close scrutiny of these so that it is better to say, Before the Valley of Humiliation comes the Palace

NEWS AND NOTES.

Cumberland Presbyterians. The International Sunday School Lessons

guages.

gotiations with organic union in view. A United Presbyterian preacher, Rev. Dr. James Crowe, died in Philadelphia last month, with the distinction of havavants do not. Each discredits the ing married more than 2,500 couples, of whom only one were subsequently diorced. Dr. Crowe was eighty-six years

> John R. Mott, the famous student and Y. M. C. A. leader, has been invited to

opened June 10 on the grounds of Folham Catholic Church and its work. Palace, London, attracted widespread attention, although seriously interfered with by wet weather. The pageant was organized to popularize church history, and by a series of spectacles it depicts episodes in the history of the church. The British Free Church Council this year met in the city of Swansea, Wales, and it drew eighteen hundred delegates

The officials of the board of education of the Presbyterian Church are considerably disturbed over the statement widely printed that their secretary, Rev. Dr. Joseph Wilson Cochran, had alluded in disparaging terms of state universities, Past the lions stands the palace, and at missioner who had no official connection the crest of the Hill of Difficulty. Thus with the board of education. The board itself has for a few years past, unde Cochran's initiative, been working in close co-operation with the state uni-

The denominations are getting together China met in conference and declared unanimously for the ideal for one Protestant church in their territory. Six missions in the province of Shantung, repre-What the allegory of the Palace Beau-tiful is meant by Bunyan to represent we dists, Congregationalists and Anglicans have taken practically the same stand. All the Lutherans of India recently met In conference at Guncur. The American Board and the United Free Church of

SEVEN SENTENCE SERMONS.

Nature when she adds difficulty adds brain.-Emerson.

The mode of bestowing a kindness is often of more value than the thing con-

ferred .- James T. Fields. Assert thyself, and by and by
The world will come and kan on thee;
But seek not praise of men; thereby
Shall false shows cheat thee,
—Owen Meredith.

God will not look you over for medals, degrees, and diplomas, but for sears .-

It is not the presence of an ideal that saves, but the fearless, strong-hearted devotion to an ideal.-W. Jethro.

But I can do something.
What I can do
I ought to do.
And what I ought to do
By the grace of God I will do.

There are some sorrows which, because they are lingering guests, I will entertain but moderately, knowing that the more they are made of the longer they will stay.-Bishop Hall.

-Canon Farrar.

PROTESTS AGAINST BILL

Health Department Scored in Letter

by Mrs. Louise Lowell, Mrs. Louise Lowell, of 1345 Park road, who owns a vacant lot in K street, between Eighth and Ninth streets northwest, has entered protest against a bill

Washington Monument (555% feet in height)—Open
830 a. m. to 530 p. m. (Elevator runs from 9 a. m. made out against her by the health de-

... \$8.00

Mrs. Lowell has been located. She

HIGH MASS CLOSES CHAMPLAIN FETE

ton, Chief Speaker.

EXERCISES AT ISLE LA MOTTE

On Site of First Military Settlement in Vermont, Noted Men Gather in Celebration - Ruins of Fort St. Anne Can Still Be Traced,

Plattsburg, N. Y., July 9.-The Cham-York and Vermont ended to-day at Isle departure of the bishop he a Motte, Vermont's territory, and within sight of the river's mouth, from which Champlain emerged into the lake 300

The exercises were held at the Shrine responsibilities of of St. Anne, mother of the Blessed Vir-

white men worshiped. The first mass The Supreme Court of Missouri, like mond of St. Michael's College. The that of Tennessee, has decided in favor guests of Vermont and about 1,200 others shortly before noon.

Bishop Burke, of Albany, and numerous have been adopted for use in sixty lan- other clergy were awaiting them. The shrine is near a pavilion, where the in-A movement is being promoted in Eng- vited guests sat. The services consisted land for building a cathedral in Khar-toum in memory of Gen. Gordon. clergy sang the Gregorian royal mass clergy sang the Gregorian royal mass By an overwhelming majority the Pres- chants. The services were practically in Congregational denominations. The joint to the confusion and noise of the other

celebrations of the week.

Earnest Plea for Church.

After the mass the guests went to of age, and had been paster of one luncheon, but they reassembled at the church more than fifty years. pavilion at 2 o'clock, where Gov. Prouty, of Vermont, presented President Thomas, A striking feature of the prayer was an The English church pageant, which was earnest plea for a blessing on the Roman Commander d'Azy, French naval at-

tache at Washington, spoke on behalf of Ambassador Jusserand. Gov. Hughes Brotherhood has ever held. then spoke, and finished an arduous week

Prof. John Erskine, of Amherst College read a poem, after which the formal address of the day was made by Justice in the Diocese of Washington, Rev. Dr. W. P. Stafford, of the Supreme Court of the District of Columbia. Then the St. Alban's Choral Union sang a national hymn anthem, "To Thee, O Country,"

form granite on the Isle la Motte.

Visited by McKinley. The Isle la Motte is not only historical calling them "godless." The truth is that Dr. Cochran's speech took entirely cause Capt. de la Motte, of the French the opposite trend, and these remarks army, built a fort there in 1666, but be-attributed to him were made by a comcause President McKinley visited it in 1897 as the guest of the Vermont Fish the festivities, and Mr. Roosevelt left hurriedly for Buffelo.

The ruins of Fort St. Anne can still be traced. The fathers who have charge of the shrine, which contains a small piece of bone supposed to have come from St. Anne's body, and to which pilgrimages Catholics every summer have inclosed the remains of the fort with a hedge and have erected numerous stations of the cross within the confines.

NEW OFFICERS INSTALLED. Mystic Order Velled Prophets of the Enchanted Realm Meets.

At a recent meeting of Kallipolis Grotto, No. 15, Mystic Order Veiled Prophets of the Enchanted Realm, held at 714 Twelfth street northwest, the following officers were installed: E. S. Schmide monarch; J. W. Collins, chief justice; Samuel F. Shreve, master of ceremonies; Joseph H. Curran, treasurer; H. L. Strang, jr., secretary.

The following appointments were made by the monarch: Thomas B. Walker, marshal; J. D. Meyer, captain of the guard; J. H. Melton, sentinel.

PLACES OF INTEREST.

Library of Congress-Open 9 a. m. to 10 p. m. or secular days; from 2 p. m. to 10 p. m. on Sundays Public Library-Open 9 a. m. to 9 p. m.; nolidays 9 a. m. to 9 p. m.; Sundays, 2 to 9 p. m.

White House-Open 10 a. m. to 2 p. m. United States Capitol-Open 9 a, m. to 4:30 p. m. State, War, and Navy Departments—Open 9 a. m. to 2 p. m. (The original Decleration of Independence is in the library at the State Department.)
United States Treasury—Open 3 a. m. to 2 p. m.
United States Patent Office—Open 9 a. m. to 2

United States Pension Bureau-Open 9 a. m. to 4 p. m.
United States Post-offic — Open 9 a. m. to 2 p. m.
Washington City Post-office—Open all hours. (The
Dead Letter Office is in the city post-office?)
National Botanic Gardens—Open 9 a. m. to 5 p. m.
Fish Commission—Open 9 a. m. to 4:30 p. m.
Army Medical Museum—Open 9 a. m. to 4:30 p. m.
National Museum—Open 9 a. m. to 4:30 p. m. (Including helidings).
Arrivaltural Densetment—Open 9 a. m. to 4:38

Agricultural Department-Open 9 a. m. to 6:36 Bureau of Engraving and Printing-Open 9 a. m.

until 4 p. m.) Corcoran Gallery of Art-Open 9:30 s. m. to 4 There is a fellowship among Christians, sance of weeds and rubbish on the propwho have life's deepest treasures in common, which cannot be found in any of

When the alleged nulsance was reported

Corcoran Gallery of Art—Open 2:30 s. m. to 4 p. m. in summer. Sundays—1:30 p. m. to 5 p. m., excepting in midsummer. Admission free on Tresday. Thursday. Saturdays, and Sundays; other days, 25c admission.

Smithsonian institution—Open 9 s. m. to 4:30 p. m. (including holidays). Government Printing Office-Onen 10 a. m.

D. m.

Navy Yard-Open 9 a. m. to 5:30 p. m.

Southworth Cottage, 3cm st. and Prospect ave.

Key Mansion-Riome of Francis Scott Key, author of "The Star Spangled Banner." 3518 M street northwest. Open dislip, except Sunday, 9 a. m. to 5:20 p. m. Admission free.

IN THE SUBURBS.

Zoological Park-Open all day.

Rock Creek Eridge and Park.

Chery Chase and Kensington.

Naval Observatory-Open 9 a. m. to 3 p. m.

Mount Vernon (the home and tomb of Washington)—Open 11 a. m. to 4 p. m.

Mount Vernon (the home and ton)—Open II a. m. to 4 p. m. Arlington National Cemetery. Fort Myer Military Post. Chesapeake Beach, Md. United States Soldiers' Home-Open 9 a.

the house of God. "He hath prepared a day, and why it was necessary to adaly, and why it was necessary to adaly, and the first of the city all the time."

the house of God. "He hath prepared a day, and why it was necessary to adaly, and why it was necessary to adaly, and the first of the extent of \$18.38 when she was in the city all the time.

The house of God. "He hath prepared a day, and why it was necessary to adaly, and why it was necessary to adaly, and the rate of \$4 constant of the found. The first of the found what was necessary to adaly, and the rate of \$4 constant of the found what was necessary to adaly, and the rate of \$4 constant of the found what was necessary to adaly, and the rate of \$4 constant of the found what was necessary to adaly, and the rate of \$4 constant of the found what was necessary to adaly, and the rate of \$4 constant of \$18.38 when she was in the city all the time.

EPISCOPAL CHURCH NOTES

The tendency of the summer season is to transfer parochial and diocesan activity from the city to the country. The city people at that time are largely out of the city, while not only is the country more populous, but the roads are good

Unfortunately, there are now three important parishes vacant in Southern Maryland-St. Paul's, Prince George ST. THOMAS' CHURCH, near Dupont Circle County; Trinity, Charles County, and Oakley, St. Marys County. There is in addition a vacancy in the rectorship of Takoma parish, just outside the District

Bishop Harding brought his country Final Session of Tercentenary parish visitations to a close, until after ST. MARK'S CHURCH, 3d and A sts. Se. Rev. W. L. De Vries, Ph. D., and Rev. R. A. Curtis, clergy, Services, 7:30, 11, and 8. his vaca: on, with his visitation of St. Paul's parish, Prince George County, last week. It was peculiarly fitting that the PEOPLE'S OPEN-AIR EVENSONG ON CATHEbishop should be in this old coloniaal parish at that particular time, for the rector, Rev. Francis V. Baer, was bringplain celebration by the States of New ing his rectorship to a close, and with the departed, too, going to Sag Harbor, Dioese of Long Island.

Mr. Baer presented a small class of nine persons for confirmation, who had been inder careful training in the duties and esponsibilities of the Christian life. While in the parish the bishop confirmed Philip's Church, colored, and, following that, in St. Paul's, the old parish church, and in St. Mary's, the chapel seven miles distant.

St. Paul's Church of this parish is the was sung here after the French had mother church of the whole district for erected the fort of St. Anne in 1666. many miles around. It was built more Mass was sung at the shrine, which is than 200 years ago, and became the parish maintained by the fathers of St. Ed- church of the parish established by the legislature when it created some thirty parishes in what afterward was to of the property rights of the anti-union arrived from Burlington and Plattsburg of Columbia. There is in the church a State of Maryland and the District Anne, made of solid silver.

At Upper Mariboro, the county town of Prince George County, where Rev. F. Mc-Manus is rector of Trinity Church, the bishop confirmed seventeen persons and afterward commended the work of the

In St. Thomas' parish, which has for the open air, and the beauty and repose its neighbors both Upper Marlboro and Church union with the Methodist and mous trees made a sit was with enor- St. Paul's parishes, the bishop officiated St. Paul's parishes, the bishop officiated mous trees, were in striking contrast at the two chapels in the parish, viz: St. Simon's and the Church of the Atone ent, beside the parish church. It was At the conclusion of the mass, a mixed choid of 250 from St. Alban's sang "Unfold Ye Portals," from Gounod's Re-St. Alban by Bishop Satterlee, he hav-St. Alban by Bishop Satterlee, he having been a resident within its territorial limits, his ancestral homestead being situated not far from St. Thomas' parish hurch, which was, however, at that time a chapel in St. Paul's parish, set aside as a separate and independent organization

> The Brotherhood of St. Andrew will hold its next annual convention at Providence, R. I., from October 14 to 17. Great reparations are being made by Brother od men all over Rhode Island to make this one of the greatest conventions the

> Rev. Dr. Myers, of South Natick, has appeared before the diocesan examining

> The consecration of Rev. John Gardner

ties and schools, but the reverent study of the word of God by the plain people of the word of God by the plain people churches convenient to newspaper offices. Was erected by the patriotic societies of the word of God by the plain people churches convenient to newspaper offices. was erected by the patriotic societies of town he has been assigned by his bishop, ceived during his stay in America. about the beginning of next week.

> because Champlain first landed there in pictures of the English church pageant Rev. Mr. Johns, secretary of the Con-

> league at the same place in 1901, when the he hopes shortly to have issued. Mr. news came that President McKinley had been shot at Buffalo. The news broke up tary since the foundation of the Diocese the festivities, and Mr. Rossavelt Left of Washington.

OPEN-AIR SERVICES ARRANGED Epworth League at Hamline Church

to Conduct Meetings To-morrow. Under the auspices of the Epworth League of Hamline M. E. Church, openair services will be inaugurated to-morrow evening, to continue throughout the Sundays of July and August, at 7 o'clock. Services will last forty minutes, after which hour the gatherings at the places named will repair to the church, Ninth and P streets porthwest, for a song service of fifteen minutes, and at 8 o'clock the pastor, Dr. Guthrie, will preach a brief sermon in the auditorium of the

are Iowa Circle, Rhode Island avenue turns will be made, and from present and Columbia street; Engine House, R street between Ninth and Tenth streets; Rhode Island and Sixth street northwest. ent speakers and good music will be provided for every service.

CHAPLAIN WILL OFFICIATE. Maj. Brown to Preach at Mount St. Alban To-morrow.

Maj. Henry Brown, U. S. A., chaplain at Fort Myer, will have charge of services at Mount St. Alban, in the Cathedral Close, to-morrow afternoon. He will also deliver the address.

Music will be furnished by the vested choir of fifty voices, and a section of the United States Marine Band. It has until late in the fall.

NEW CHURCH TO CPEN.

Methodist Episcopal South Established in Mount Pleasant.

road, has been obtained. Commercing held on Thursday evenings.

Methodist church in this part of the street, without delay. The programme for the opening services

is as follows: Sunday school enrollment at 6:30; address by Dr. Henry Knowles; dress by C. M. Fulton; sermons by Rev. and commentary. Isaac W. Canter, D. D., of Baltimore City, at 11 a. m., and 8 p. m. Visitors are invited to all these services.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday,

EPISCOPAL,

dral grounds, Mount. St. Alban, at 4 p. m., July Il. Special preacher, Rev. Henry A. Brown, chap-lain U. S. A. Vested choir, led by detachment of the United States Marine Band. Take Ten-

nallytown cars. Daily morning and evening prayer every week-day, at 9 a. m. and 5 p. m., in St. Alban's Church, or the "Lattle Sanctuary," on the Cathedral Close. Requests for interceasory prayer

or thanksgiving may be sent to the cati clergy, Mount St. Alban, Washington, D. C.

prayer, Litany, and sermon by the rector, 11.

and special offertory anthem

CHRIST CHURCH, Georgetown, corner 31st and O. Rev. James H. W. Blake, rector, 7:30 a. m., Holy Communion. 11 a. m., morning prayer and sermon by the rector, 5 p. m., evening prayer and sermon by the rector, 5 p. m., evening prayer and serial officers.

PRESBYTERIAN.

CHURCH OF THE COVENANT,

Tyler Dennett, ascistant minister. James McC. Henry, minister of Peck Chapel.

THE COVENANT TENT,

16th and Monroe sts. Tyler Dennett, director.

Sunday evening services.
7:30 p. m.—Musical services.
Religious songs by Miss Flora McGill.
8 p. m.—Address by director.
Subject: "Saints."

Five-minute sermon to boys and girls.

New York ave., H, and lith sts. Dr. Wellace Radeliffe, pastor. Il a. m., public worship. Ser-mon by the pastor. No evening service. Music, led by the quartet choir. 9:30 a. m., Bible School. 9:45 a. m., adult classes. 6:45 p. m., Christian Endeaver Section.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, Tenth

9:45 a. m., adult Endeavor Society.

YORK AVE. PRESBYTERIAN CHURCH,

Il a. m., sermon by Rev. Tyler Dennett, Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweek service,

Charles Wood, minister.

ST. PAUL'S CHURCH, 23d st., near Washington Circle. Rev. Robert Talbot, rector. Rev. W. H. Morrison, assistant, Edgar Priest, organist and choirmaster. Holy Communion, 7:20. Morning

sistant ministers. Services, Strangers cordially welcomed.

BAPTIST.

TEMPLE BAPTIST CHURCH, 10th and N sta. Dr. J. J. Muir, pastor. Preaching, 11 a. m., "Fidelity rewarded." 7:45 p. m., "Anchored." Sunday school, 9:30 a. m. Christian Endeavor. STRANGERS' HOME," SHILOH BAPTIST Church, L st., bet. 18th and 17th sts. hw. Rev. J. Milton Waldron, D. D., pastor. Early morning prayer meeting, 6 o'clock. Sunday school, 9:30, Men's Bible class, 10 a. m. Special sermons by the pastor, 11 a. m. and 8 p. m. Good congregational singing a specialty. Fans for all. All seats free. Everybody cordially invited, especially stangers.

METHODIST EPISCOPAL.

POUNDRY M. E. CHURCH, 16th and Church e.A. Rev. Robert M. Moore, D. D., pastor. Rev. C. E. Wise, assistant pastor. Sunday school, 9:39 a. m. Public worship at 11 a. m. and 8 p. m., with sermons by the pastor. All welcome. HAMLINE M. E. CHURCH, 9th and P sts. Dw. Rev. Charles E. Guthrie, pastor. 9:30 a. m., Sunday school. II a. m. and 8 p. m., sermons by the pastor. 7 p. m., inauguration of the summer Open-air Services, conducted by the Epworth League, at the following piaces: Iowa Circle, engine house, R. st., bet. 9th and 10th streets, R. L. ave. and Columbia st., and R. I. ave. and Marion. st. 7:39 p. m., service on the church lawn. Good music and singing. Public coordially invited. METROPOLITAN MEMORIAL M. E. CHURCH, cor. John Marshall piace and C st. John Reid Shannon, minister. At 11 a. m., sermon by pas-tor. At 7:30 p. m., services under auspices of Epworth League. Sunday school and Metropolitan Bible class at 9:30 a. m.

METHODIST EPISCOPAL SOUTH.

ST. JAMES CHURCH, eth st., near C pe. Sunday services, 7:20, 10:20, and 11 a. m., and 7:45 p. m. Other days, 7 and 9 a. m., and 7 p. m. All welcome always. ST, PAUL M. E. CHURCH SOUTH, 2d and 8 ets. nw. Rev. William Eustis Henry, paston 5 sts. worship, 11 a. m. and 8 p. m. 8, 8, at 9:20, Open-air League service, 7:15 p. m., corner las and Florida ave. nw.

LUTHERAN.

MEMORIAL, Thomas Circle. Preaching by pastor, J. G. Butler, at 11. No right service. Sunday school, 9:30. Christian Endeavor, 7 p. m. Every-body welcome.

UNITARIAN.

ALL SOULS' CHURCH, cor. 14th and L sta. Ulysses G. B. Pierce, minister. II a. m., morning service. Sermon by the minister. 8 p. m., Young People's Religious Union. The public invited to all services.

UNIVERSALIST.

CHURCH OF OUR FATHER, 19th and L sts. nw. Rev. John Van Schaick, jr., pastor. 11 a. m., morning service. Preaching by Rev. W. W. Ourry. 7 p. m. Y. P. C. U. CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, 18th and R sts. nw. Services Soudsy, 10:50 s. m. and Subject: "SACRAMENT."

Sunday school, Il a. m. Wednesday evening meeting, 8 o'clock, Public cordially invited, All seats free. Pree reading room, 601 Colorado Building.

ARST CONGREGATIONAL CHURCH, Tenth and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor. Rev. Samuel R. Swift, assistant pastor.

11 a. m., public worship, with sermon by the assistant pastor. Music by quartet and chorus choir. 9:35 a. m., Sunday school. 7:30 p. m., Y. P. S. C. E. No evening preaching service.

SPIRITUALISM.

SPIRITUALISM.

DR. J. M. TEMPLE, BUSINESS AND TEST medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 520 6th st. nw.

CATHOLIC CHURCH NOTES

ences of his trip in Ireland, where he attended the annual meeting of the Alumni Association of Maynooth College Carcourse, in their fidelity to the original, thusiasm by their burning words on the field of politics.

That is why the study in the Sunday school is of more importance to the church than the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the study in the theological seminary. The latter may produce parties and schools but the sunday in the close of the seminary of the free churches entering of the party then of the party then adjourned to the crest of the hill, where and the close of these and all Angels (Church, Balting who made an extended visit in this city a little and All Angels, the church's dedication featively.

While the various Protestant denomination of Maynooth College. Cardinal the same vital faculty of the free churches of the party then adjourned to the crest of the hill, where the close of these dinal Logue, who made an extended visit in this city a little and All Angels, the church's dedication featively.

While the various Protestant of the close of the sunday which are consecting of the sex week in Boston. A leagues of Ethan Allen." The bowlder dained in St. Thomas' Church, this city, ise," and referred in enthusiastic terms Church will take place to-morrow evening

> The Living Church, of Chicago and Milwaukee, of July 3, has some excellent Bishop of Cloyne, who accompanied the cardinal on his visit to America and made Rev. Ignatius Feuly, of St. Joseph's at Fulham Palace, London, Bishop Ingram's residence. In the groups some of England's most prominent ecclesiastics ing not only his pleasure, but his pride in being present at Maynooth College, and as follows: Messrs. Michael D. Schaeffer, where a priest of his own name and as follows: Messrs Michael D. and Game League, and also because Vice vention of Washington, is busily engaged of the institution, and the fifth to sign Curtin, Thomas M. Quill, William Ma-President Roosevelt was a guest of the on the journal for the year 1909, which his name to the college register in its Mr. early days. He concluded by promising Anthony Schladt, Bernard Collins, and

themselves into an association to raise Rogers, and Mark Woodell. the members. The banking committee is composed of Messrs. John Yoos, Benjamin Gallant, and S. F. Smith. A mest-education of women. ing of the committees in charge of the Mgr. James F. Mackin, pastor of St. The places selected for these services of Mrs. R. H. Bowling, when full reindications, the association expects to

realize about \$600 from the affair. The clergy from St. Jerome's Church the North, during which he at Hyattsville have also had charge of the Catholics at Berwyn, and Father of interest. Heath, who recently succeeded Father Tower at St. Jerome's, was at Berwyn on Monday last, looking for a site for the new church which, it is hoped, with the permission of the cardinal, they can build in the fall. Father Heath will be present at the meeting to-morrow aftern and plans are already under way to add still further to the building fund by a grand concert in the early fall, in prominent musical talent from Washing-

The Wednesday evening garden parties been decided to continue the services inaugurated by the women of the Shrine of the Sacred Heart are proving a great attraction in that neighborhood. Additional interest is given the lawn fetes by programmes of good music provided each evening. Last Wednesday given by Miss Mabel Latimer, Miss Mar-The Methodist Episcopal Church South guerite O'Toole, Mr. Rutledge Houser, is about to commence regular church and several others well known in Washservices at Mount Pleasant. With this ington musical circles, and next Wednes-in view, the post-office hall, 1413 Park road, has been obtained. Compared the post-office hall, 1413 Park road, has been obtained.

with Sunday, July 18, divine worship will At St. Martin's Church, the Holy Name be held at 11 o'clock in the morning and Society will receive communion to-morat 8 o'clock in the evening, and Sunday row in a body at the 7 o'clock mass, but school at 9:30 a. m., prayer services being the usual evening meeting will be omit- his old home at Westernport, Md. ted. Last Tuesday the altar boys of the Rev. P. W. Jeffries, for four years pas-tor of St. Paul Church, Second and S. church, accompanied by Father Hannan, tor of St. Paul Church, Second and S. journeyed to Chesapeake Beach in a car Brookland, are making elaborate preparastreets northwest, has been appointed to take charge of this work, as he is now a resident of Mount Pleasant. There is every prospect of forming a strong Southern Methodist church in this contract of the servery prospect o their annual excursion the same day, table, the Holy Name Society another city, as there are many members of the church residing there. All such are requested to communicate with the pastor at the Chesterfield 244 Mount Plant Church; Father Connelly, and Brothers at the Chesterfield, 3141 Mount Pleasant Michael, Joseph, and Thomas were also fete will be applied to reducing the debt present on the excursion.

Rev. John D. McGuire, Ph. D., dean of the faculty of letters of the Catholic University, has been engaged by the Carsermons by Rev. W. V. Tudor, D. D. university, has been engaged by the Carachool and congregation of the Church of at 11 o'clock and at 8 o'clock; Thursday, July 22, sermon by Rev. F. J. Prettyman, re-edit authors of the Middle Ages, whose 20 to Marshall Hall. D. D., at 8 o'clock; Sunday, July 25, Sun- works in Latin will be reproduced with day school enrollment at 9:30 a. m., ad- amended text, an English translation

> Bishop Dennis J. O'Connell, of San Eckert. Francisco, who has been a guest at St. John Anderson and Katie Shaw.

Advices received yesterday from the Patrick's rectory for several days will Rev. Dr. Shahan, rector of the Catholic leave to-day to attend the sixth annual University, tell of some pleasant experi- meeting of the Catholic Educational As-

questions that have been placed in the A toast to Dr. Shahan, "Our guest," question box since the last meeting, and the service will close with benediction of

many friends during his stay in this city. Church, announces all the arrangements to leave nothing undone to strengthen the pleasant relations already existing between Maynooth College and the Catholic and Holy Name parish, races for the small boys, and last, but not least, a baby show. The prettiest baby will re-Less than a year ago a small number ceive a silver spoon, and the judges will of Catholics living at Berwyn formed be Messrs. George R. Fuller, Joseph G.

money to build a Catholic church in Mother Irene, dean of St. Angela's Coltheir own town. To-day the association lege for Women, in New Rochelle, N. Y., has sixty members, with H. H. Smith, has been appointed head of the Ursuline president, and Miss Louise Dyer, secretary. Instead of a treasurer, the association has a banking committee that Mason and Dixon's Line and the Canatakes charge of the funds raised from dian border, and the appointment is look-time to time by entertainments given by

recent lawn fete at Berwyn will take place to-morrow afternoon at the home place to-morrow afternoon at the home returned on Thursday from his vacation, returned on Thursday from his vacation, which was spent at Ocean City, Md. Rev. Father Krug, assistant pastor at St. Paul's, left last week for a trip through

> The lawn fete, which has been in progress in the grounds adjoining St. Augustine's Church all during the week, closed last night with an unusually large at-

A garden party will be given by the ladies and gentlemen of the Church of the Nativity, Brightwood, D. C., July 20 and which they expect to be assisted by 21, in the grounds adjoining the church. Admission will be free and the gates; will be opened each evening after 3

> Mrs. Mary Katherine Schaefer, a member of St. Mary's Church, has presented a beautiful monstrance to the church, in memory of the deceased members of herfamily, and it was used for the first time at benediction last Sunday. It is similar n design to the one at the Apostolio Mission House, which was made several years ago from the old gold and jewels given by converts to Father Doyle for that purpose

Rev. William J. Carroll, assistant pastor of St. Patrick's Church, is spending the week at Atlantic City, and will go from there, to stay during the latter part of his vacation, with Father McGulgan, to

The women of St. Anthony's Church, tions for the lawn fete which will be held the first week of August in the grounds of the Benedictine Convent. The sisters of the convent will take charge of one and the Sodality, another, and several gentlemen of the parish will of \$5,500 which remains upon St. Anthony's Church.

The annual excursion of the Sunday school and congregation of the Church of

MARRIAGE LICENSES

Edward T. Burns and Miss Florence L.